

## Solving your challenges. Simplifying your life. Preschool Program Student Registration Form

Page 1 of 2

| Child's Legal Na<br>(As it appears on Bi |                                  |                           |                  | Middle                 |                  | <br>Last                   |          |
|------------------------------------------|----------------------------------|---------------------------|------------------|------------------------|------------------|----------------------------|----------|
| Child's Home A                           | - ·                              |                           |                  |                        |                  |                            |          |
|                                          |                                  |                           | Stree            | et Address             |                  |                            |          |
|                                          | City                             |                           |                  | State                  |                  | Zip Code                   |          |
| Child's Home P                           | hone: _(                         | )                         |                  |                        |                  |                            |          |
| Primary Email A                          | Address of Pare                  | nt or Guardian:           |                  |                        |                  |                            |          |
| Gender:                                  | Male 🔘                           | Female $\bigcirc$         |                  |                        |                  |                            |          |
| Ethnicity:                               | Asian/Pacific  <br>American Indi | slander O<br>an/Alaskan O |                  | Non-Hispanic<br>Racial |                  | panic<br>nite/Non-Hispanic |          |
| Child's Date of                          | Birth:/_                         |                           | (MM/DD/YYYY)     | Social Security N      | lumber:          |                            |          |
| Place of Birth:_                         |                                  |                           |                  | Birth Certifica        | te Number:       |                            |          |
|                                          | City & State or Coun             | ty & State as on Birth    | Certificate      |                        |                  |                            |          |
| Primary Langua                           | age Spoken in C                  | hild's Home:              |                  |                        |                  |                            |          |
| Previous Schoo                           | l Attended (if a                 | pplicable):               |                  |                        |                  |                            |          |
| Has the Child h                          | ad previous in                   | tervention servi          | ces? Yes O N     | o O If yes             | , describe and   | d provide location         | below:   |
| Description of Servic                    | e                                |                           | Locati           | on                     |                  |                            |          |
| Description of Service                   | e                                |                           | Location         |                        |                  |                            |          |
| Name of Natur                            | al or Adoptive                   | Mother:                   |                  | Name of Natu           | ral or Adoptiv   | ve Father:                 |          |
| First                                    | Middle                           |                           | Last             | First                  | Mid              | dle                        | Last     |
|                                          |                                  | Wi                        | th whom does th  | e Child reside?        |                  |                            |          |
| Name:                                    |                                  |                           |                  | Name:                  |                  |                            |          |
| First Relationship:                      | Middle                           | Last                      |                  | First<br>Relationship: | Mid              | dle La                     | st       |
| Occupation:                              |                                  |                           |                  | Occupation:            |                  |                            |          |
| Address:                                 |                                  |                           |                  | Address:               |                  |                            |          |
| (If different from C                     | hild's Address)                  | Street                    |                  | (If different from 0   | Child's Address) | Street                     |          |
|                                          | City                             | State Z                   | ip Code          |                        | City             | State                      | Zip Code |
| Bus. Phone:                              | _()                              | ext.                      |                  | Bus. Phone:            | _()              | ex                         | t        |
| Parents' Marita                          | al Status:                       | Married 🔾                 | Single○          | Separa                 | ated 🔾           | Divorced $\bigcirc$        |          |
| Sibling Name                             |                                  |                           | Relationship Age |                        |                  | es with Student?           |          |
|                                          |                                  |                           |                  | <del></del>            |                  | s O No (                   | _        |
|                                          |                                  |                           |                  |                        |                  | No (                       | _        |
|                                          |                                  |                           |                  |                        | Yes              | s O No (                   | $\cup$   |

## **Emergency Information**

| Name                                            | Relationship                                                        | Phone Numb          | or             |                       |
|-------------------------------------------------|---------------------------------------------------------------------|---------------------|----------------|-----------------------|
|                                                 | •                                                                   |                     |                | ovt                   |
|                                                 |                                                                     |                     |                |                       |
|                                                 |                                                                     | ()                  |                | ext                   |
| Family Physician:                               |                                                                     | Phone: _(           | )              |                       |
| Family Dentist:                                 |                                                                     |                     |                | -                     |
| physician giving emergency med                  | ons taken regularly, health impair cal treatment should be alerted: |                     |                | ·<br>                 |
|                                                 |                                                                     |                     |                |                       |
| My signature below certifies tham my knowledge. | t all the information given on this                                 | s registration form | is true and ac | curate to the best of |

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